

## **COMMITMENT OF FINANCIAL BACKING (CFB)**

Instructions: If you plan to request a Certificate of Eligibility (Form I-20 or DS-2019) to apply for or maintain F-1 or J-1 status, you must submit the Commitment of Financial Backing (CFB) along with appropriate financial documentation and a copy of the biographical page of your passport. This form may be submitted at any point in the admissions process; however, the I-20/DS-2019 will not be issued until you have been admitted and submitted all required documents.

The amount of funding must cover the first year of expenses or \$41,500. This estimate reflects tuition and fees, as well as living expenses, for one academic year (summer registration excluded). Exact costs may vary. Tuition and fees are subject to change without notice. The bank statement or letter must be in English, on bank letterhead, show a minimum available balance of \$41,500, and be issued no earlier than 12 months prior to the start date of your academic program. Statements not in English should be submitted with an official, signed translation. If the balance is not listed in U.S. Dollars (USD), it should clearly indicate the currency used. If the bank account is not in the student's name, the sponsor must complete "Section 2: Sponsor Information." Scanned copies and faxes are acceptable, if legible. Submit this form and all supporting documents by email to: <a href="intladms@mountunion.edu">intladms@mountunion.edu</a>, by fax to 330-823-5097, or by mail to: University of Mount Union, Admissions Office, 1972 Clark Ave, Alliance, OH 44601.

| Family/Last Name  | Given/First Name   | Middle Name                |
|---|--|----------------------------|
| Date of Birth (mm/dd/yyyy)  | Gender (Male or Female)  | City of Birth              |
| Country of Birth  | Country of Citizenship   | Visa Expected (F-1 or J-1) |
| I will leave the U.S. to apply I will apply for a change of st  Please check each box that applies to you | tatus within the U.S.<br><u>•</u> this time, I am submitting a copy of my own bank                       |                            |
| I will be supported by a sponsor. You   | ur sponsor must complete Section 2 of this Form a<br>cademic, etc.). Please include a copy of your schol |                            |
|   | ded by me on this form is correct and cor<br>of any changes in this information or in m                  |                            |
|   |  |                            |



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| SECTION 2: SPO  | NSOR INFORMATIO   | N                         |  |  |              |  |
|---|---|---------------------------|--|--|--------------|--|
| relationship to the str<br>support in the amour<br>throughout the stude | udent is (example: paren<br>nt of USD \$<br>ent's duration of study.  I | t, friend, employer)      | ent's first year of study<br>my bank statement(s). |  | de financial |  |
| Sponsor's Family/Las  | t Name Sponsor's Given/First Name                                       |                           |  |  |              |  |
| Sponsor's Address Lir   | ne 1  |                           |  |  |              |  |
| Sponsor's Address Lir   | ne 2  |                           |  |  |              |  |
| City  | State/Prov  | vince                     | Postal Code  | Co   | ountry       |  |
| Sponsor's Signature   |   | Printed Name              | Printed Name                                       |  | Date         |  |
| SECTION 3: DEP  | ENDENT INFORMAT   | ION                       |  |  |              |  |
| dependent's passpor   | t. This will be used to iss<br>each dependent's passpo                  | ue the I-20/DS-2019 for y | our dependent(s). Yo                               | on below as it appears on our must also submit a copy must include an additional | of the       |  |
| Family/Last Name  | Given/First Name  | Birth date (mm/dd/yyyy)   | Country of Birth                                   | Country of Citizenship   | Relationship |  |
|   |   |                           |  |  |              |  |
|   |   |                           |  |  |              |  |
|   |   |                           |  |  |              |  |
|   |   |                           |  |  |              |  |
|   |   |                           |  |  |              |  |
|   |   | Office of Internation     | al Admission                                       |  |              |  |